

NEW HAMPSHIRE AMERICAN POSTAL WORKERS UNION, AFL-CIO P.O. BOX 4784, Manchester, N.H. 03108-4784



2025 Scholarship Application

Students Name				
Phone Number				
Home Address				
City	State	ZIP	Email	·
		<u>Union</u>	<u>Affiliation</u>	
Are you a member	of the NH Postal Wor	kers Union?	Yes	No
If you are not a uni	on member, what is y	our relation	ship to the APWU union	member?
Spouse,	Child/St	epchild,	Legal Ward,	Grandchild
Union Member's N	ame			
Union Member's H	ome Address			
Members Work Loo	cation:			
Union Members E-	mail Address:			
		<u>Educati</u>	ional Plans	
In the fall of 2025	, I will be enrolled a	s an underg	graduate at:	
	Fuelkman			Conica

I certify that all of the information I have included in my application is true. I understand that if I am selected for an award, I may be required to submit proof of *undergraduate* enrollment in a college, community college, university, or recognized trade school for the fall semester, 2025. I agree that if I am selected for an award, my name and/or photograph may be used for publicity purposes with no additional compensation by the sponsors of this scholarship program.

All winners will be asked to e-mail a photo for our award announcement.

Date	_	
Signature of Applicant		
Signature Of Union Member		

Return this form to:

NH Postal Workers Union Scholarship Committee
P.O. Box 4784
Manchester, NH 03108-4784